

# TIDINGS

JULY 2024

VOLUME LXXVIII NUMBER 7

## WEST TEXAS DISTRICT ASSEMBLIES OF GOD

6502 126th Street, P.O. Box 64778

Lubbock, TX 79464-4778

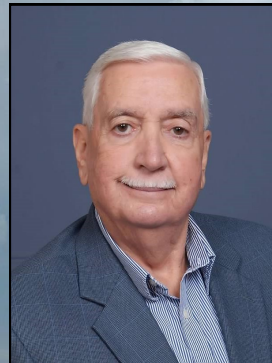
Phone: 806.792.5835 Fax: 806.799.1753

Web Site: westtexasag.org

# 2024 Celebration 94th District Council

July 15-17

“You’ve Already Won!”



Glenn R. Beaver  
Ordination Speaker  
West Texas  
Superintendent



Alton Garrison  
Celebration &  
School of Ministry  
Guest Speaker



Greg Beggs  
Memorial Service  
Guest Speaker

Host Church: Christian Life Assembly of God  
5917 66th Street, Lubbock, Texas 79424  
John & Sue Murdoch, Lead Pastors

# Celebration Schedule

## Monday, July 15

5:00pm Light for the Lost Banquet, Phil McGechie, Men’s Ministries District Director  
(Christian Life AG, Lubbock)

7:00pm Ordination Service, Glenn Beaver, Speaker

Reception Honoring Newly Ordained & 50 Years Ordained Minister following service  
(Christian Life AG, Lubbock)

## Tuesday, July 16

9:00am Prayer

10:00am Memorial Service, Greg Beggs, Speaker

12:00noon Nelson University (formerly SAGU) Luncheon, Felicia Middaugh, Alumni Coordinator  
(Christian Life AG, Lubbock)

2:00pm District Council, Business Session

5:00pm STL & BGMC Banquet, Nick Rogers, Youth Ministries & Christian Ed. Director  
(Christian Life AG, Lubbock)

7:00pm Celebration Service, Alton Garrison, Speaker

## Wednesday, July 17

9:00am Prayer

10:00am School of Ministry Session 1, Alton Garrison, Speaker  
(Christian Life AG, Lubbock)

12:00 noon Women of Purpose Luncheon, Christina Sattesahn, WOP District Director  
(Christian Life AG, Lubbock)

1:30pm School of Ministry Session 2, Alton Garrison, Speaker  
(Christian Life AG, Lubbock)

7:00pm Missions Celebration, Alton Garrison, Speaker  
(PK Party following service)

## *50 Years Ordained Ministry*

John Murdoch

## *Ordination Candidates*

Albert Bawl, Joshua Beaty, Jordan Davis,  
Katelyn Garcia, Edward Garner Jr, Kevin Guthrie,  
DeShawna Johnson, Jamie Johnson,  
Shyanne Maloney, Oliver Offutt

# West Texas District Assemblies of God

## District Officer



### GLENN R. BEAVER

Superintendent  
grbeaver@sbcglobal.net

### NELSON GONZALEZ

Assistant Superintendent  
pastornelson@plainviewfirst.org

### BILLY D. NICKELL

Secretary/Treasurer  
fantastic1316@gmail.com

### SECTIONAL PRESBYTERS

Kevin Anderson, North Plains  
Danny Williams, South Plains  
Raymond Mizelle, East Plains  
Nick Hester, West Plains  
Mike Hanks, Pecos  
Bobby Garcia, El Paso

### HONORARY PRESBYTER

Tom Lakey

### TIDINGS EDITOR & DIRECTOR OF CHURCH MINISTRIES

Tracy McWilliams  
tracy.mcwilliams@sbcglobal.net  
Please notify editor of any change of email address.

Web site: [westtexasag.org](http://westtexasag.org)



## From the Heart of the District Superintendent



Glenn & Betty Beaver  
Superintendent

### Results of Revival James 4:8-10

**“Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.”**

One of the clearest results of revival in our midst is the desire for people to want to be closer to the Lord. We have all preached from this passage at some point in time but it is certainly worth a reminder. I have never heard anyone say, “I’m too close to God!”

We all should want to draw nearer to the Lord. David put it this way, on the occasion of his four year flight from Absalom, “My soul followeth hard after thee: thy right hand upholdeth me” (Psalms 63:8). David also wrote in Psalms 42:1-2, “As the hart (deer) panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God.” Donald Stamps wrote this note about this passage in James, “God promises to come

near to all who turn from their own way, allow Him to purify their hearts and pursue a deeper relationship with Him. When we show our dependence on God through spending time in His Word and prayer and by following the guidance of His Holy Spirit, God promises to be with us and make His presence, blessing and love known to us in a special way.” We must understand that when we take a step toward the Father, He is already taking steps toward us. The Prodigal Son is a beautiful story of how God views His children. The prodigal started home, but the scriptures tells us that the father was already looking for him and even saw him a far off, ran, fell on his neck and kissed him! And the **CELEBRATION WAS ON!** Our Heavenly Father is looking for you! We will never draw nearer to the Lord without Him drawing nearer to us!

Some of the results of revival and drawing nearer to the Lord are found in the writing of James 4. First of all, we must **Keep Our Heart Right**. Verse 8 states, “Cleanse your hands, ye sinners; and purify your hearts, ye double minded.” This is in reference to our attitude. I have discovered that there are times in my life I need to adjust my attitude. The Prodigal son “came to himself” and adjusted his attitude. Then James writes that we must **Cleanse Our Speech**. In Psalms 19:14, David said, “Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.” We must make sure that the words of our mouth are always acceptable to the Lord. Out of the heart comes words of life or death. Solomon wrote in Proverbs 16:23-24, “The heart of the wise teacheth his mouth, and addeth learning to his lips. Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.” Matthew 12 records the words of Jesus when He said this regarding the matters of the heart, “A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.”

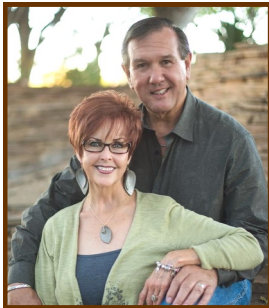
Secondly, James writes we must **Endure Affliction and Mourning**. Verse 9 states, “Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.” Doesn’t this sound exciting? Consider some of the benefits of affliction. The Psalmist wrote that affliction can bring correction, “Before I was afflicted I went astray: but now have I kept thy word” and “It is good for me that I have been afflicted; that I might learn thy statutes” (Psalms 119:67 & 71). Affliction brings reward as stated in Psalms 126:5-6, “They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.” Affliction brings improvement as we read in Ecclesiastes 7:2-5, “It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart. Sorrow is better than laughter: for by the sadness of the countenance the heart is made better. The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth. It is better to hear the rebuke of the wise, than for a man to hear the song of fools.” Jesus said, Matthew 5:4, that mourning brings comfort, “Blessed are they that mourn: for they shall be comforted” and Luke 6:21 states, “Blessed are ye that weep now: for ye shall laugh.” Remember, mourning only last for a season as Psalm 30:5 reminds us, “Weeping may endure for a night, but joy cometh in the morning.”

Thirdly, James concludes with this thought about the **Results of Revival** also brings **humility**. James 4:10, “Humble yourselves in the sight of the Lord, and He shall lift you up.” Courtney McBath wrote the following in his book, Living at the Next Level, “Have you ever thought to yourself, ‘It seems like every time I start getting close to God, all hell breaks loose’? I’m not using the expression about hell profanely – I mean it literally. Why would things seem to go haywire the minute you make a move to get closer to God? Because the one who controls hell doesn’t want you to be close to God! You see, when you’re distant from God, you’re not a threat. You don’t disturb the devil. But the minute you move toward God, everything changes. The devil hates those who want to be intimate friends with God. Satan doesn’t want to see you in his former place, Isa. 14:12-14.” Peter wrote how we must be subject one to another. Humility is a desired characteristic of the righteous as written in Proverbs 16:18-19, “Pride goeth before destruction, and a haughty spirit before a fall. Better it is to be of a humble spirit with the lowly, than to divide the spoil with the proud.”

**Some of the Results of Revival are: Keeping Our Heart Right, Enduring Affliction and Mourning, and Humility.**

# District Secretary/Treasurer

## The Profile Of A Great Man: Part 2, Acts 4:32-37



Billy & Betty  
Nickell

If the name **Joseph the Levite from Cyprus** was mentioned in twenty-first-century churches, I suspect many would have difficulty associating this great man with the commendable charitable deeds that are synonymous with his name in the New Testament. However, when the name Barnabas is spoken, Christians immediately think of one of the finest men in the New Testament, if not the Bible. While his name is mentioned less than thirty times in Scripture, he was used of God to make an indelible impact on the believers of the early church. It is Barnabas who is at the center of Luke's record in Acts when he writes of the benevolence of the first-century believers, and it is Barnabas who is also front-and-center in the June and July Tidings devotional. He was known in his day as a man of good deeds and we remember him for being **The Profile Of A Great Man!** Though Barnabas did not have a fan club who esteemed him as a man of renown, without dispute, he continues to be regarded as one of the greatest men in the Bible!

**BARNABAS WAS A SELFLESS MAN.** As mentioned in last month's article, Barnabas is the only name given when Luke tells of those in the church who sold land and possessions and brought the money to the apostles to distribute to the poor. We do not know why Barnabas is the only name mentioned of all who participated, but it could have been because he was the first to take such action! The profile that emerges from the pen of Luke as he tells of this **encourager**, is that of a person who did what he did to bless others, with no intention of gaining preeminence,

prosperity, position, promotion, plaudits, or popularity. He did not have to be right, first, tops, recognized, praised, regarded, or rewarded for his labor of love. What he did was done from a heart of **selflessness!** Following the outpouring of the Holy Spirit on the Day of Pentecost, thousands of home-born and foreign-born Jews and Gentiles were brought into the family of God. That was the good news, but along with the exponential growth of the church came huge challenges! By leaving Judaism and embracing Jesus as Lord and Savior, many of the new converts were excommunicated from their family, friends, finances, and left in need and without any means of support. Where were they to turn for help? Luke reports they turned to the church, and when Barnabas, a man believed to be a wealthy land owner, saw the need he stepped forward, sold his land and gave one-hundred percent of the money to help those in need! We have other glimpses in Acts where Barnabas' **selflessness** is openly showcased, yet not detected by the casual reader. "Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: Which also they did, and sent it to the elders by the hands of **Barnabas and Saul**" (Acts 11:29-30 KJV). "And **Barnabas and Saul** returned from Jerusalem, when they had fulfilled their ministry" (Acts 12:25a KJV). It is not by accident that Barnabas' name is mentioned before Paul's in those two verses, as well as elsewhere (Acts 13:2; Acts 13:7). The reason Barnabas is initially listed first in Acts is because he was the one with greater distinction, experience and prominence with the early church at that time. He did not request or demand to have his name mentioned first; that honor was given by virtue of Barnabas being a devout disciple of Christ long before Saul of Tarsus became a believer. The order of names has always been important! The CPA firm Bettye and I use has several names in the name of the firm and the order of those names never change. This order is seen on their sign, letterhead, office windows, business cards and more. This is normally done based on the person of greater distinction, authority, experience, prominence or the one who has the greatest number of shares of stock in the business. Early on Barnabas was the **experienced** and most **knowledgeable** of the two in spiritual matters but then that all changed. "Now when the congregation was broken up, many of the Jews and religious proselytes followed **Paul and Barnabas**: who, speaking to them, persuaded them to continue in the grace of God" (Acts 13:43 KJV). This order is repeated in Acts 13:46, 13:50, 15:2, 12, 25, 35, 36, and nothing in Scripture shows Barnabas being anything other than **selfless**. He knew the tide had turned and he was no longer the predominant personality! He not only understood, but was okay being in the spotlight less, while the man he had helped to groom became more and more pronounced. **Selfless!**

**BARNABAS WAS A SUPPORTIVE MAN.** He believed in people when others refused to open their hearts and hands. After Paul's conversion in Acts 9, he was taken into Damascus where he stayed for three days without food or water, having been blinded by the light he saw on the Damascus road. It was after Ananias came and prayed for his sight to be restored and for Paul to be filled with the Holy Spirit that Paul begin preaching in the synagogues of Damascus, creating no small plot among the Jews for his assassination. When word of their plan was learned, the disciples let Paul down in a basket at night over the wall of the city and he escaped to Jerusalem **where he tried to join the disciples without success**. "And when he had arrived in Jerusalem, he tried to associate himself with the disciples; but they were all afraid of him, for they did not believe he really was a disciple" (Acts 9:26 Amplified). Now, delivered from his old life of persecuting Christians, yet forbidden to associate with the disciples in Jerusalem, Paul's options were slim to none until Barnabas entered the picture. "Then Barnabas brought him to the apostles and told them how Saul had seen the Lord on the way to Damascus and how the Lord had spoken to Saul. He also told them that Saul had preached boldly in the name of Jesus in Damascus. So Saul stayed with the apostles and went all around Jerusalem with them, preaching boldly in the name of the Lord" (Acts 9:27-28 NLT). Much like in Damascus, Paul's preaching in Jerusalem stirred up opposition with intent to kill him. "When the brethren found it out, they brought him down to Caesarea and sent him off to Tarsus [his home town]." From Acts 9:30 to Acts 11:24, we hear nothing more of Paul until **Barnabas intervened!** "[Barnabas] went on to Tarsus to hunt for Saul. And when he had found him, he brought him back to Antioch. For a whole year they assembled together with and were guests of the church and instructed a large number of people; and in Antioch the disciples were first called Christians" (Acts 11:25-26 Amplified). Commentators say it had been eight long years since Barnabas had seen or heard from Paul, yet he never gave up on him! There are many pieces to a puzzle and we cannot base everything pertaining to the big picture on one piece but this one piece is very important. Had Barnabas not been supportive and sought out Paul, only God knows who would have been used to write the majority of the New Testament epistles! Time nor space allows elaboration of the **support** Barnabas gave John Mark in Acts 15, after he relinquished the mission with Paul and Barnabas in Pamphylia. Barnabas' choice to give John Mark another chance was so contentious between he and Paul that it resulted in them going their separate ways. Years passed and Mark seemingly disappeared from the ministry scene until Colossians 4:10 where Mark is with Paul. In another prison letter to Philemon, Paul numbers Mark among his coworkers in ministry. Finally, in Paul's last letter, knowing his execution was imminent, he writes, "Bring Mark with you; he'll be my right-hand man since I'm sending Tychicus to Ephesus" (2 Timothy 4:11b, The Message). Barnabas was a **supportive** man!

**BARNABAS WAS A SPIRITUAL MAN.** "Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord" (Acts 11:22-24 KJV). Luke then says, "Among the prophets and teachers of the church at Antioch of Syria were Barnabas" (Acts 13:1 NLT). If order of mention is important, it is worthy to note **Barnabas** is listed first in the names of prophets and teachers. "Now Joseph, a Levite and native of Cyprus who was surnamed Barnabas by the apostles, which interpreted means Son of Encouragement, sold a field which belonged to him and brought the sum of money and laid it at the feet of the apostles" (Acts 4:36-37, Amplified). **The Profile Of A Great Man.**

# Director of Church Ministries



## One Thing To Remember

We have to work at remembering, especially the older we get. Our natural bent and default is to forget. That is why we are always writing stuff down, making ourselves notes, and setting up reminder notes on our phones. There are many memorials in the Bible that were established to help people remember. The rainbow is a memorial that God will not destroy the earth again with a flood. The Passover meal was so the Jews would never forget how God had delivered them by the blood of a lamb. The Lord's Supper is a memorial because we are to never forget how we were delivered by the blood of Jesus Christ and that He is coming back. Jesus said, "Do this is remembrance of Me." In 2 Peter 3, Peter reveals several things that we must never forget.



Tracy & Cara Lynn  
McWilliams

**I. The Lord's Word – "Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior, knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, 'Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.' For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water. But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men" (vs. 1-7, NKJV).** God has given us His word. The Bible consists of 66 books, written by 40 different writers, over a period of 1,600 years; yet it tells the same story – God redeeming us from our sins and healing our brokenness. Scoffers read the Bible through the eyes of a skeptic. They say nothing has changed since creation and they willfully forget God created the world and controls the universe by His Word. The same Word that created the world and controls the universe brought judgment through the flood, and one day at His Word, He will bring judgment again through fire.

**II. The Lord's Timing - "But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day" (vs. 8, NKJV).** God works on a different timetable than we do. Three times, in the book of Revelation, Jesus said, "Behold, I come quickly." Nearly two thousand years have passed, so obviously God has a different definition of quickly than we do. We are finite and define everything by time. We are governed by time, but God is outside of time in a realm known as eternity. God says that He is the Alpha and the Omega. The Beginning and the End. The Lord delays His coming so that more people might believe. "**The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up" (vs. 9-10).** Every day that the Lord delays His coming He is giving opportunity for people to repent and believe. We often get impatient, but we need to trust the Lord's timing. God can do more in a day than we could do in a lifetime.

**III. The Lord's Grace – "But grow in the grace and knowledge of our Lord and Savior Jesus Christ" (vs. 18).** Peter admonishes us to grow in the grace and knowledge of the Lord. Peter then defines what growing in grace looks like:



**"Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness...Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless" (2 Peter 11, 14).** The goal of God, in your life, is to be conformed to the image of Christ. As Christians, we should want to think, talk, and act like Jesus. That is the fruit of the Spirit. Instead of hate, we love. Rather than despair, there is joy. In place of worry, there is peace. We cannot produce this fruit, but it comes from abiding in Christ. In Ezekiel 47, the prophet saw a River flowing from the throne of God. He said it was ankle deep, knee deep, waist deep and then it was over a person's head. When it comes to spiritual things and the knowledge of God's Word, don't be satisfied with simply splashing in the kiddie pool. Launch out into the deep. The goal of God in your life is that Jesus Christ be glorified and that should be our goal as well. Don't do anything today that you would be ashamed to do on your last day!



# Around West Texas

## Churches

## West Texas Bible Institute

## Ministers

### Open Church List & Relaunch Opportunities

#### \*Sunray, Assembly of God

\***Stinnett, First Assembly of God**  
Contact: Kevin Anderson, Presbyter  
P.O. Box 511, Stratford, TX 79084  
Phone: 806.922.2840

#### \*Plains, First Assembly of God

\*\***Lamesa, Life Changers Church**  
Contact: Danny Williams, Presbyter  
1801 CR 151, Snyder, TX 79549  
Phone: 325.575.2861

#### \*\*Spur, First Assembly of God

Contact: Raymond Mizelle, Presbyter  
408 Broad Way, Roaring Springs,  
TX 79256 Phone: 806.422.1092

#### \*Fort Stockton, First Assembly of God

Contact: Mike Hanks, Presbyter  
100 West Wadley, Midland, TX 79705  
Phone: 432.528.8592

#### Spearman, First Assembly of God

Contact: Jimmy VanLandingham  
P.O. Box 905, Spearman, TX 79081  
Phone: 806.330.0329

#### \*\*Whiteface, Living Water Fellowship

Contact: Nick Hester  
2717 58th Street, Lubbock, TX 79413  
Phone: 832.275.1611

#### \*District Affiliated Church

#### \*\*Relaunch Opportunity

### August 10th, 2024

**Certified:** Life of Christ  
**Licensed:** Leadership Skills  
**Ordained:** Church Admin, Finance  
& Law

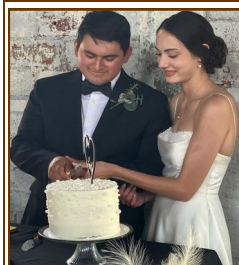
\*Last day to register is for the  
August class is July 19.

Contact Tracy McWilliams for  
more information.

### Congratulations High School Graduate!

#### Jadon McAdams

Jadon, the son of  
**Lacy & Andea McAdams,**  
Lead Pastors, First Assembly of God,  
Levelland, received his High School  
Diploma from Sundown High School.



### Congratulations!

Jesus Leos  
&  
Grace McAdams  
were united in  
marriage on  
May 31, 2024.

Grace is the daughter  
of

**Lacy & Andrea McAdams**  
Lead Pastors,  
First Assembly of God, Levelland.

### Newly Credentialed:

Bruce Korssjoen, Certified Minister  
Roman Perez, Certified Minister  
Derek Thurlby, Licensed Minister

### Available for Ministry:

Gene Benningfield 806.456.2029  
Larry Boyd 806.778.7677  
Kelly Breckenridge 806.787.0355  
Danny Brown 806.577.3580  
Brad Froese 806.928.2815  
Edward Garner 240.419.4736  
Margie Gonzales 806.282.0534  
Mike Matheny 806.200.9959  
J.C. Owen 432.254.8629  
Jerry Pollard 806.330.0969  
David Sasse 806.300.8717  
Marcus Tanner 903.330.1560



**Prayer Requests:** Steve & Charline Norman Sr, complete healing for health issues; Carol Allen, treatments for cancer; Kay Stafford, complete recovering from a recent surgery; Becky Nensiel, cancer; Chuck & Judy Redger, healing; Rey Rodriguez, Muscular Dystrophy; Annette Newberry, Dementia; George & Janice Mullen, health issues and strength; Regina Gonzalez, autoimmune disease; Brenda Van Hoose, autoimmune disease; Perry Shuffield, health issues; Mylinda Wood, (sister of Tracy McWilliams), ALS; Patsy Anderson, (mother of Kevin Anderson), heart issues; and Sue Stevens, (mother of Darla Anderson), Dementia.



We extend our sympathy to the families of **Maria Rodriguez** and **Vickie Brown**. Maria stepped into the presence of God on May 29, 2024. She is the mother of **Ralph (Laura) Sanchez**, pastors of The Worship Center of El Paso (formerly Sun City Christian Center). **Vickie Brown** went to be with the Lord on June 23, 2024. She is the mother of **Martha (Harry) Thomassen** who serve as the Directors of Pleasant Hills Children's Home, Fairfield, Texas which is owned by the three Texas Assemblies of God Districts. Vickie and her husband **Jerry** served the Lord as Assemblies of God evangelists, pastors and staff members at PHCH. Please be in prayer for the families of Maria & Vickie that they will be comforted by the Holy Spirit as they walk through this time of grief.

### Celebration/District Council

2024 Celebration/District Council, July 15 - 17, 2024

Christian Life Assembly of God, 5917 66th Street, Lubbock, Texas

Host Pastors: John & Sue Murdoch

# PANTRY PILE ON

## SPONSORED BY WTX WOMEN

Goods will be delivered to PHCH in Oakwood, TX on August 23. If you're interested in helping with the delivery, please contact Christina at the phone numbers or email addresses listed above.

## INSTRUCTIONS

- The list of items to shop for can be found at [wtwomen.com/events](http://wtwomen.com/events)
- Pack them (except gallon cans) in boxes or storage tubs
- Take items to a drop-off site on one of the days listed below
- If you can't shop, send donations marked PHCH to the District Office by AUG 15 or scan the QR code to give online



## DROP-OFF DATES

WED AUG 7 9:00 AM - 4:00 PM  
THU AUG 8 9:00 AM - 4:00 PM  
FRI AUG 9 9:00 AM - 12:00 PM



806.792.5835  
806.983.1389

westtexaswomen@gmail.com  
christina@plainviewfirst.org

wtwomen.com

@wtwomen



## DROP-OFF SITES

AMARILLO  
FIRST FAMILY CHURCH  
6101 S. Bell  
806.353.9803  
Contact: Tammy Myers

LUBBOCK  
DISTRICT OFFICE  
6502 126th Street  
806.792.5835  
Contact: Cara Lynn McWilliams

EL PASO  
GRACE CHRISTIAN  
820 N Raynor St  
915-525-7461  
Contact: Margarita Solis

MIDLAND  
CALVARY ASSEMBLY  
908 Johnston St  
806.228.0915  
Contact: Pam Smith

## PLAINVIEW PLAINVIEW FIRST ASSEMBLY

1300 N I27  
806.292.7916  
Contact: Katelyn Garcia

August 12-16:  
Call to schedule a drop-off time.



Phil McGechie - Director



# Men's Conference

Helping men be who God wants them to be in the home, church, and marketplace.

## Speaker:



Rick Allen  
National MM & LFTL  
Director

## Lubbock

August 16-17  
Christian Life Assembly  
5917 66th St.

## El Paso

August 23-24  
Grace Christian Center  
820 N. Raynor

## Friday Morning

### Lubbock - 9 AM

4-Man Golf Scramble  
Meadowbrook Golf Course  
601 Municipal Drive  
Lubbock  
\$160/team

### El Paso - 11 AM

Pastor/staff Luncheon  
Location TBA

## Conference Schedule:

### Friday:

Banquet and Evening Rally - 7 PM  
Annual Corn Hole tournament after rally

### Saturday:

Breakfast and morning rally - 9 AM  
Dismissal - 11 AM

No registration fee for this event. Expense offering will be received.

Register your team for golf scramble at  
[pmcge@sbcglobal.net](mailto:pmcge@sbcglobal.net) or text 918-541-8882



Please continue to pray with us over the camp 2024 season. We are excited and expectant for what the Lord is going to do in the kids and youth of West Texas at Roaring Springs Camp this summer!

AND

Please pray over our camp crew and staff! We are believing the Lord's blessing over them as they give up a part of their summer to serve at Roaring Springs Camp.

DYD Nick Rogers is available this fall on Sundays and Wednesdays to preach or teach in churches across West Texas! Reach out to him if your church would be interested in having him speak in a service!



DYD Nick, Alicia, Nash, & Anna Rogers

Need more info about our events?

[WWW.WTXNEXT.COM](http://WWW.WTXNEXT.COM)

has everything you need!

HOSTED BY DYD NICK & ALICIA ROGERS

## DISTRICT CELEBRATION BANQUET

LOCATION: CHRISTIAN LIFE AC, LUBBOCK, TX  
DATE: TUESDAY, JULY 16

**STL** **BCMC**

## PK PARTY

Attention PK's!

Join us at Adventure Park in Lubbock after District Celebration Service on Wednesday, July 17!

Contact Destiny if you have any questions: (405) 482-7671



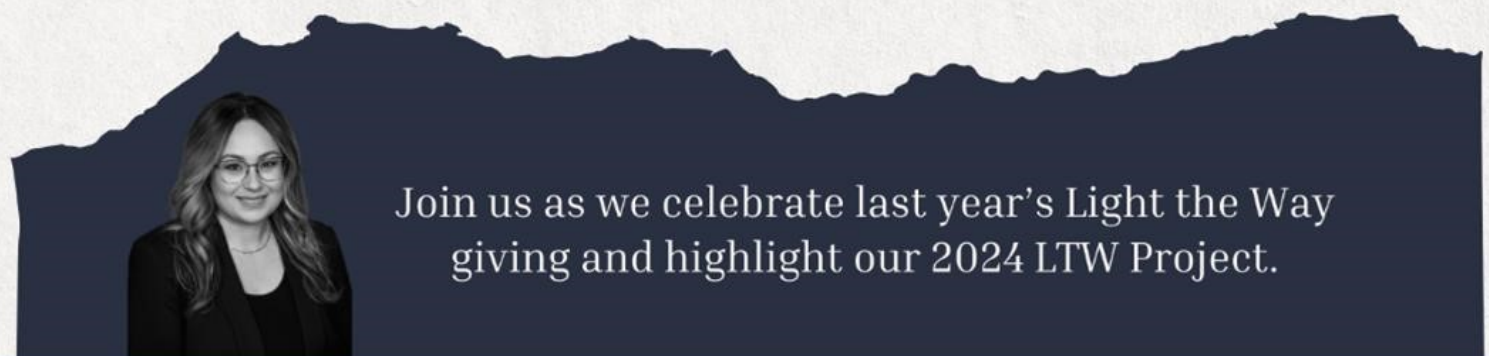
YOU'RE INVITED:

# LIGHT THE WAY LUNCHEON

WEDNESDAY, JULY 17

12:00 PM

Christian Life Assembly of God  
Lubbock, TX 79424



Join us as we celebrate last year's Light the Way giving and highlight our 2024 LTW Project.



Helping men be who God wants them to be in the home, church, and marketplace.

# Light

FOR THE LOST

## DISTRICT CELEBRATION BANQUET

CHRISTIAN LIFE, LUBBOCK  
MONDAY, JULY 15TH  
5 PM

LFTL provides evangelistic resources for missionaries and missionary partners through print, audio, video, internet technologies and apps.

Put these dates on your calendar now...



## ANNUAL MEN'S CONFERENCE

**Lubbock**  
August 16-17  
Christian Life Assembly  
5917 66th St.

No registration fee for this event.  
More information coming soon!

**El Paso**  
August 23-24  
Grace Christian Center  
820 N. Raynor



**Ministers Retreat Cruise Registration is LIVE!**

**Set sail with us for a relaxing and refreshing time! We are cruising from**

**November 11-16, 2024**

**on the Royal Caribbean Mariner of the Seas**

**with ministers from North Texas, South Texas, West Texas and Louisiana.**

**For more information and to register go to:**

**<https://northtexas.ag/ministers-retreat/>**

**We are praying and believing this will be an amazing time**

**of renewal and rejuvenation for you!**