TIDINGS

■ MAY, 2023 VOLUME LXXVII NUMBER 5

WEST TEXAS DISTRICT ASSEMBLIES OF GOD

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Tom Lakey

TIDINGS EDITOR

Tracy McWilliams tracy.mcwilliams@sbcglobal.net Please notify editor of any change of email address.

Web site: westtexasag.org

Upward In Worship, Inward in Discipleship, Outward in Evangelism



From the Heart of the District Superintendent

What It Means To Be A Credentialed Minister With The Assemblies of God



Glenn & Betty Beaver Superintendent

From time to time individuals may ask why they should carry credentials with the Assemblies of God. First and foremost is because those who are credentialed have answered affirmatively to the call of God for a life of service for the Master. I recall as a teenager, as I sensed the call of God on my life, I wanted to have His call acknowledged by those around me. One of the ways which this came about was a conversation with my parents and my pastor. The Lord has opened many doors of opportunity for me and my family through the years as a result of those initial steps I took toward being credentialed with this wonderful fellowship.

The General Council and the West Texas District lay out some basic qualifications which are very closely held to for ministerial recognition with our fellowship. They are Salvation, Baptism in the Holy Spirit, Evidence of Call, Christian Character,

Doctrinal Position, Assemblies of God Polity, Voluntary Cooperation and Commitment to the Fellowship. It is important to understand the concept of voluntary cooperation in that it means, "when the minister decides to become a cooperating member of the Assemblies of God, this cooperation and participation thereby becomes obligatory and not optional."

There are three levels of credentials in our fellowship, Certified Minister, Licensed Minister and Ordained Minister. All three levels of credentials can perform the ordinances and ceremonies (sacerdotal functions) of the church.

The first level is Certified Minister. As a CM an individual shall show promise of usefulness in the gospel work. The CM shall show evidence of a divine call and be actively engaged in some aspect of ministry and proclamation of the gospel (GC Bylaws). This gives an individual an opportunity to gain experience and maturity in the preaching of the gospel. It is understood that it is just the beginning of the assignment to which the Lord has called them. In some cases the CM may have the opportunity to serve on the staff of a church or to serve as a lead pastor. In the West Texas District a CM who serves as the Pastor of a local church has the privilege of voting in District Council meetings.

The second level is Licensed Minister. After an individual has carried the CM credential for one year then it is possible to step up to the second level of credential which is the Licensed Minister. "Qualifications for license include a clear evidence of a divine call, character and preparation suitable for that calling, practical ministry experience, and an evident purpose to devote one's life in service the proclamation of the gospel" (GC Bylaws). Some of the opportunities for the Licensed Minister is to have the privilege of voting at District Council and General Council business meetings. The Licensed Minister is just another step toward fulfilling God's call on a person's life.

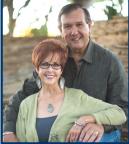
The third level is Ordained Minister. Ordination is the highest level of credentialed ministry which is recognized by the General Council of the Assemblies of God. "Applicants for ordination must be 23 years of age or older. No person may be ordained to the ministry until he or she has shown evidence of a divine call and has held a ministry license and has been actively engaged in ministry and proclamation of the gospel for at least 2 full consecutive years immediately prior thereto" (GC Bylaws). Some of the privileges of an Ordained Minister is to have voice and vote at both District Council and General Council business meetings. They are eligible to serve in leadership positions at the call of the voting body. Another privilege and honor in becoming an Ordained Minister is the opportunity to serve our fellowship in various areas of leadership.

When an individual qualifies for Ordination they have proven themselves before God and before their fellow ministers. In the Fellowship of the Assemblies of God we acknowledge the ordination of God when the Presbytery lays hands on individuals during the ordination service. Ministry is a high calling and must not be entered into lightly. For this reason, I would highly encourage those who are at the CM or License level of credentials to make application for the next level as soon as possible. There is always a need for Ordained Ministers to be available to serve our fellowship. If you would like further information, please contact myself or Tracy McWilliams through the District Office, 806-792-5835, or email: grbeaver@sbcglobal.net of tracy.mcwilliams@sbcglobal.net.

May God bless you as you pursue His Call and fulfill your assignment!

District Secretary/Treasurer

Problems, Perplexities, Promises, and Praise Habakkuk 1:1 - 3:19



Billy & Bettye Nickell

The book of Habakkuk is different from all other Old Testament books written by the prophets. The books of Isaiah, Jeremiah, Ezekiel, Daniel, as well as eleven of the twelve minor prophets, tell of God speaking to His respective representative followed by the prophet speaking the Word of the Lord to the people. In this short book of three chapters, consisting of fifty-six verses, we read only of Habakkuk and God conversing. The southern kingdom of Judah was at an all time low, spiritually and otherwise. God's chosen people were God-followers in name only. Judah had grown wicked, violent, and corrupt with no justice in the land God called His own. The spiritual state of Judah was a massive **problem** that caused righteous Habakkuk **perplexity**, resulting in him turning to God for answers. Some of God's answers came in the form of **promises** which resulted in **praise** being restored to the prophet. As one can see from the text, there is striking similarity between the state of Judah in Habakkuk's day and the broken condition of America today. The rapid and unrelenting assault on the nation Habakkuk's day and the broken condition of America today. The rapid and unrelenting assault on the nation many of us knew from childhood to present day is sweeping pastors, parishioners, and the public into the hatton of end time apostasy. Only recently has the educational system of our nation become embolden enough to announce that schools have more say in the rearing of a child than the parents. Never in our lifetime has evil been encouraged and fueled with federal funds as today. Never have we seen in this country crime and criminals rewarded with a slap on the wrist for their wicked greed and cruelty, while justice turns a blind eye to victims of vandalism, theft, rape, assault and even murder. Never have so many who stand for Christian and American val-

ues been so fearful to express their opposing opinion in the public square. (One survey shows over fifty-percent of those polled in the workforce reported being reticent to articulate views held that do not agree with the narrative being pushed on the culture).

Biblical evidence shows Habakkuk also had a long list of **nevers**. As one looks closely at his writing it is clear this man of God was in the strait of looking to Jehovah for answers, while at the same time battling discouragement over the spiritual state of his people and their imminent punishment. Such continues to be the tight wire of which Christians find themselves today! How does one maintain proper balance between being **informed** to the state of the world and much of the church, as we are told to do, yet remain **inspired** by faith as we look beyond the chaos and corruption to the world of the invisible? That question is answered in the short book of Habakkuk. There are four revelations he received that changed his paradigm from **despair** to **delight**, and from **fear** to **faith**. These four insights continue to be viable stays for Christians in 2023 as we near the soon return of our Lord

God is Aware. Few of us have openly expressed what we sometimes feel after reading or hearing the day's local, national and world headlines. If truth be known we've all asked God the same question the prophet asked around 600 B.C. "Lord, are You aware of what's going on? Do you see what's happening to good and righteous people? They're being punished for doing what's right and there is no one to be their defense! Do You see all of this?" Habakkuk opens his book with similar questions, "This is the message that the prophet Habakkuk received in a vision. How long, O LORD, must I call for help? But you do not listen! Violence is everywhere! I cry, but you do not come to save. Must I forever see these evil deeds? Why must I watch all this misery? Wherever I look, I see destruction and violence. I am surrounded by people who love to argue and fight. The law has become paralyzed, and there is no justice in the courts. The wicked far outnumber the righteous, so that justice has become perverted" (Habakkuk 1:1-4 NLT). Though his answer did not come immediately, Habakkuk received a word from the Lord more than once in these three chapters. "Then the Lord said to me, 'Write my answer plainty on tablets, so that a runner can carry the correct message to others. This vision is for a future the deleved." (Hebeldenk 2:2.3. NLT). fulfilled. If it seems slow in coming, wait patiently, for it will surely take place. It will not be delayed" (Habakkuk 2:2-3 NLT). One of the comforts Christians can stand on when turmoil seems bigger than truth is knowing, **God is Aware!** He has not taken a leave of absence, nor will He abdicate His throne! If He sees the death of the sparrow and knows the number of the hair of our head, He certainly is aware of your situation and mine

God is Arranging. While it wasn't the news the prophet wanted to hear, God revealed to him that He was indeed at work in the midst of the mess. "The LORD replied, 'Look around at the nations; look and be amazed! For I am doing something in your own day, something you wouldn't believe even if someone told you about it. I am raising up the Babylonians, a cruel and violent people. They will march across the world and conquer other lands. They are notorious for their cruelty and do whatever they like" (Habakkuk 1:5-7 NLT). "For I am doing something. . . I am raising up the Babylonians." Like many today, Habakkuk struggled with God raising up a godless people as His chastening rod against the people of Judah. They were sinful, though not as evil as the Babylonians. Scripture is replete with God arranging when a nation turns away from His guidance and oversight. The book of Judges records nine apostasies and seven servitudes to godless nations that were allowed to punish the Israelites because of their rebellion. During that time He raised up fourteen judges as deliverers, not including Eli and Samuel. When Solomon yielded to the incessant persuasion of his idol-worshiping wives, Scripture shows God arranged what happened next, "And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom" (1 Kings 11:14 KJV). When Solomon refused to change his heart and mind, the Lord continued his arranging, "And God stirred him up another adversary, Rezon the son of Eliadah" (1 Kings 11:23a KJV). What is happening in our nation today is not coincidence. It is disturbing to see the attack on Christianity and civil liberties with each day bringing greater erosion. It is a travesty to see America the Great weakened and bowing before the nations of the world, but it's not by chance all of this has happened. Not for a moment do I believe the breakdown in our nation took the Creator of the multiverse and the Keeper of the stars by surprise! America has moment do I believe the breakdown in our nation took the Creator of the multiverse and the Keeper of the stars by surprise! America has been in the process of turning her back on God for years and while this country has been doing her thing the God of Heaven has been **arranging** matters according to His eternal plan of the ages!

God is Assuring. What kind of assurance can God give when a nation marked for destruction continues in sin? How could Habakkuk's heart be calm while knowing he lived on the eve of Babylon conquering Jerusalem? The answer God gave was one of eight words, "but the just shall live by his faith" (Habakkuk 2:4b). The Amplified reads, "but the [rigidly] just and the [uncompromisingly] righteous man shall live by his faith and in his faithfulness (Habakkuk 2:4b Amplified). The prophet is assured, if he will not be intimidated by peers and the pressure of the religious world, God will take care of him! David announced in Psalm 37:25, "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread."

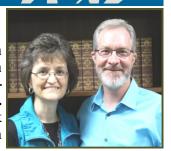
God Will Avenge. The prophet is told in so many words, "Though I will use Babylon as My rod of chastisement, I will then punish the Chadeans for their debauchery." In 2:5-20 the Lord pronounces five woes upon the Babylonians and He gives five reasons: a. For their drunkenness, haughtiness, arrogance, greed, and sadism. b. For covetousness and greed for land and possessions. c. For oppression and murder that destroys cities and builds them with blood. They used the riches gained by the murder of conquered nations in enlarging and beautifying their own city. d. For their godless revelries, where God is dishonored in drunkenness and as a result of which people suffer. beautitying their own city. d. For their godless revelries, where God is dishonored in drunkenness and as a result of which people suffer. e. For the folly of idol worship. It may seem at times the devil's crowd gets by without repercussions, but God promises to avenge and He did! The fall of Babylon is recorded in Daniel 5 where in one night the Babylonian Empire fell into the hands of the Medes and the Persians! After discovering God is Aware, God is Arranging, God is Assuring, and God will Avenge, Habakkuk's outlook drastically changed, as seen in chapter three. No longer is the seer disturbed and despondent, he composes a powerful song of praise and worship! "Though the fig tree does not blossom and there is no fruit on the vines, [though] the product of the olive fails and the fields yield no food, though the flock is cut off from the fold and there are no cattle in the stalls, Yet I will rejoice in the Lord; I will exult in the [victorious] God of my salvation! The Lord God is my Strength, my personal bravery, and my invincible army; He makes my feet like hinds' feet and will make me to walk [not to stand still in terror, but to walk] and make [spiritual] progress upon my high places [of trouble, suffering, or responsibility]! For the Chief Musician; with my stringed instruments." What began as Problems and Perplexities was changed by Promises . . . resulting in joyous Praise!

Director of Church Ministries



Raider of the Lost Ark

2 Samuel 6:9-11 (NKJV), "David was afraid of the LORD that day; and he said, 'How can the ark of the LORD come to me?' So David would not move the ark of the LORD with him into the City of David; but David took it aside into the house of Obed-Edom the Gittite. The ark of the LORD remained in the house of Obed-Edom the Gittite three months. And the LORD blessed Obed-Edom and all his household." In the Old Testament, the Ark of the Covenant was the centerpiece of Jewish worship. It represented three things to the nation of Israel: God's Presence, God's Protection, and God's Provision. 1 Samuel 4 records a chain of unbelievable events whereby the Philistines captured the Ark of God. Initially, they placed the Ark in their temple next to the statue of their god, Dagon, but he literally could not



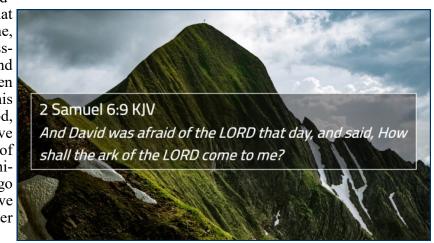
stand next to Jehovah. To top things off, everywhere the Ark went, God smote the Philistines with tumors. The Philistines quickly realized that this gold box was too hot to handle, so they determined to send it back on a cart drawn by two milk cows. When the Ark arrived back in Israel, the people offered a burnt offering using the wood from the cart and the two cows. However, the celebration quickly ended when some of the men looked inside the Ark, and over 50,000 men died. The Ark stayed at Abinadab's house, in Kerjath Jearim, for 20 years. Saul, during his reign as king, never showed any desire for spiritual things. But all of that changed when David took the throne.

First, we see **David's Desire**. David was a man after God's own heart. He cared about the things that God cared about. One of David's first acts of leadership was to bring the Ark of the Covenant back to Jerusalem, back to its rightful place of prominence. It wasn't the golden box that he was after. He was after the presence of God. He desired God's blessing and anointing. May God grant us hearts that are hungry for God, that will not be satisfied until He comes in power and

Next, we discover **David's Disappointment**. David's motives in bringing the Ark back to Jerusalem were proper, but his methods were faulty. You can do the right thing, but if it's done the wrong way, it will not produce the right result. Not wanting to be outdone by the Philistines, David decides to use a cart as well. Everything went as planned until they came to Nachon's threshing floor and, "Uzzah put out his hand to the Ark of God and took hold of it, for the oxen stumbled. Then the anger of the LORD was aroused against Uzzah, and God struck him there for his error; and he died there by the Ark of God" (1 Samuel 6:6-7). We have been told that methods don't matter as long as the message is right, but I don't think that David and Uzzah would agree. We cannot use the methodologies of the world in the church and expect for God to bless it. Our first priority should always be what pleases God, rather than what pleases man. David made good preparations, but he neglected to do it God's way. There is a difference between a good idea and a God idea! The Ark was to never be touched by human hands. Now, we see David's Dilemma. He asked the question, "How can the ark of the LORD come to me?" (6:9) We must never treat the sacred things of God casually. After the incident at Nachon's threshing floor, the Ark stayed at the house of Obed-Edom because David basically gave up his idea. However, he started hearing these rumors that God was blessing Obed-Edom, and David's desire was rekindled.

Finally, we see **David's Devotion**. David did his homework this time and he studied the scriptures. I can almost imagine

David, as he is reading the book of Exodus, and suddenly a light bulb goes off in his mind, "So that's what those rings on the side of the Ark are for!" This time, David did it God's way and he received God's blessing. The Levites lifted the Ark on their shoulders and after they had gone six steps, they sacrificed seven bulls and seven rams as an offering to the Lord. This reminds us that we have access to the presence of God. only through the blood of Jesus Christ. We do not have an Ark like Israel did, but we still need the presence of God. There is a vast difference between God's omnipresence and His manifested presence. If we will go after God with all of our hearts, mind, and strength, we will experience God's power and presence on a greater level in our lives, our homes, and in our church.





Around West Texas

Churches

West Texas Bible Institute

Ministers

Open Church List & Relaunch Opportunities

Childress, First Assembly of God Contact: Marilyn Jesse P.O. Box 1077, Childress TX 79201 Phone: 940.585.7027

**Dalhart, First Assembly of God *Pampa, New Life Assembly of God *Sunray, Assembly of God

Contact: Kevin Anderson, Presbyter P.O. Box 511, Stratford, TX 79084 Phone: 806.922.2840

*Plains, First Assembly of God Contact: Danny Williams, Presbyter 1801 CR 151, Snyder, TX 79549 Phone: 325.575.2861

**Spur, First Assembly of God Contact: Raymond Mizelle, Presbyter 408 Broad Way, Roaring Springs, TX 79256 Phone: 806.422.1092

*Imperial, Assembly of God Contact: Mike Hanks, Presbyter 100 West Wadley, Midland, TX 79705 Phone: 432.528.8592

*Whiteface, Living Water Fellowship Contact: Glenn R. Beaver P.O. Box 64778, Lubbock, TX 79464 Phone: 806.792.5835

*District Affiliated Church ** Relaunch Opportunity

May 20, 2023

Certified: Life of Christ **Licensed:** Romans **Ordained:** Poetic Books

June 24, 2023

Certified: Intro to Hermeneutics **Licensed:** Intro to Homiletics **Ordained:** Preaching in Cultural Context

Deadline to register for June classes is June 2, 2023. Contact Tracy McWilliams for more information.

Newly Credentialed:

Christine Robinson (L)

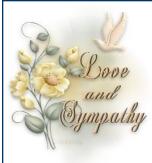
Transfer Out:

L.R. Haisten (O) North Texas

Available for Ministry:

806.456.2029 Gene Benningfield 432.385.5626 Emilio Bustamante Larry Boyd Kelly Breckenridge 806.778.7677 806.787.0355 Eric Brooks 940,473,1297 Danny Brown Brad Froese 806.928.2815 Margie Gonzales 806.282.0534 806.200.9959 Mike Matheny 432.254.8629 J.C. Owen Jerry Pollard 806.330.0969 806.300.8717 David Sasse 903.330.1560 Marcus Tanner Justin Unwin 806.220.3200





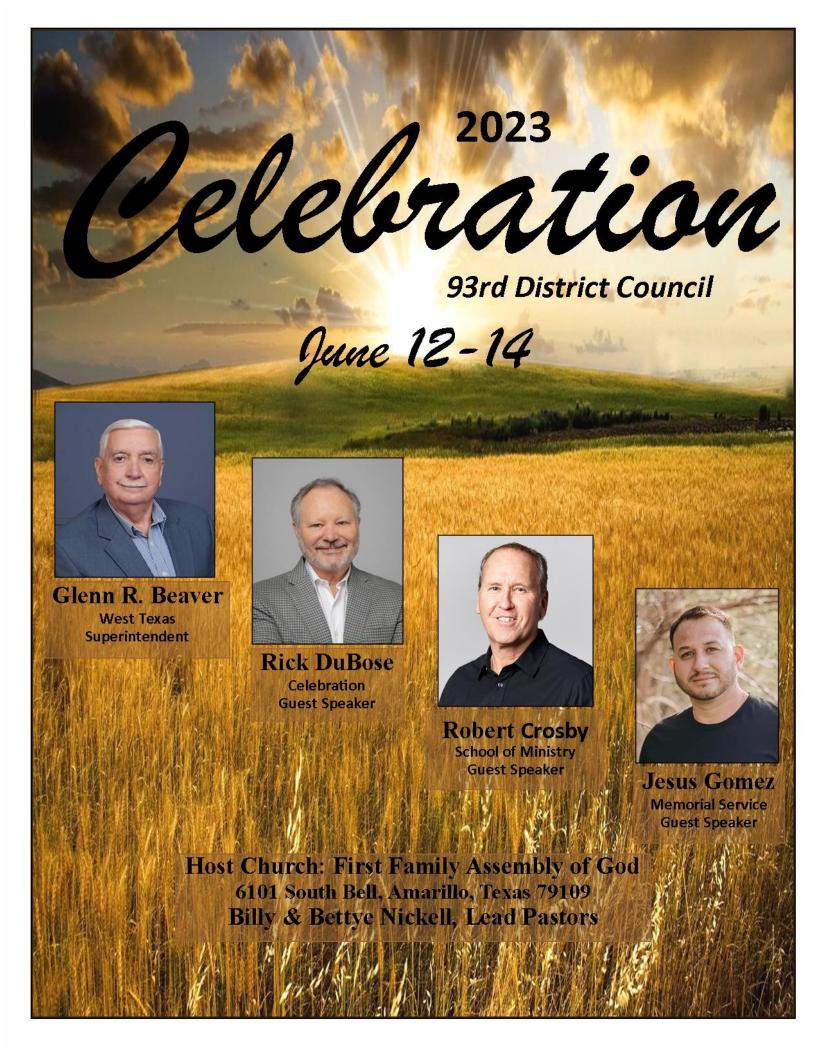
We express our sympathy to the familv of Sharlotte Boyd. Sharlotte stepped into the presence of the Lord on April 5, 2023. She is the spouse of Larry Boyd, who is an Ordained minister in the West Texas District. Please be in prayer for the family as they grieve the passing of their loved one but also rejoice for Sharlotte that she is now in the presence of the Lord.



Kevin Guthrie & Brittanie Presson where united in marriage on April 3. 2023. Brittanie serves in the district office as administrative assistant to the Youth and Christian Education Director Nick Rogers. Kevin serves as a Chi Alpha missionary to Texas Tech assisting Nick & Paige Hester. We pray God's blessing on their marriage and on their ministries.



Prayer Requests: Luther Foster. is now at home with Hospice care; Becky Nenstiel, complete healing from cancer; Sondra Bocchieri, (retired World Missionary and daughter of Kay Stafford), full recovery from surgery for a cancerous mass in her left kidney; Kay Stafford, full recovery from a stroke; Mylinda Wood, (sister of Tracy McWilliams), ALS; Annette Newberry, dementia; Regina Gonzalez, medical issues and Ankylosing Spondylitis (an autoimmune disease); Chuck & Judy Redger, complete healing and return of energy; Rey Rodriquez, Muscular Dystropy; George Mullins, recovery from a stroke; Cliff Houghton, autoimmune disease, asthma; Patsy Anderson, (mother of Kevin Anderson), heart issues; **Sue Stevens**, (mother of Darla Anderson), Dementia; Brenda Van Hoose, Ankylosing Spondylitis (an autoimmune disease); and Perry Shuffield, healing & strength.



Celebration Schedule

Monday, June 12

5:00pm Light for the Lost Banquet, Phil McGechie, Men's Ministries District Director (First Family AG, Amarillo)

7:00pm Ordination Service, Glenn Beaver, Speaker

Reception Honoring Newly Ordained & 50 Years Ordained Minister following service (First Family AG, Amarillo)

Tuesday, June 13

9:00am Prayer

10:00am Memorial Service, Jesus Gomez, Speaker

12:00noon Southwestern AG University Luncheon, John Murdoch, District Alumni Coordinator (First Family AG, Amarillo)

2:00pm District Council, Business Session

5:00pm STL & BGMC Banquet, Nick Rogers, Youth Ministries & Christian Ed. Director (First Family AG, Amarillo)

7:00pm Celebration Service, Rick Dubose, Speaker

Wednesday, June 14

9:00am Prayer 10:00am School of Ministry Session 1, Robert Crosby, Speaker (First Family AG, Amarillo)

12:00 noon Women of Purpose Luncheon, Christina Sattesahn, WOP District Director (First Family AG, Amarillo)

1:30pm School of Ministry Session 2, Robert Crosby, Speaker (First Family AG, Amarillo)

7:00pm Missions Celebration, Rick DuBose, Speaker
(PK Party following service)

50 Years Ordained Ministry
David Nuckels

Ordination Candidates

Kaylene Burns, Donna Carnagey, Rosario Correa, Lacey Leota Lacy McAdams, Gabriel Solis, Margarita Solis



Register today to join ministers from the

North Texas, South Texas and

West Texas Districts for this cruise!

CONNECT

uncheon



Join us as we celebrate last year's missions' giving and highlight the 2023 Light the Way project.



PROJECT RESCUE



FIRST FAMILY AG, AMARILLO

WEDNESDAY, JUNE 14TH 12:00 PM

HOSTED BY
WTX WOMEN OF PURPOSE



Thank you to all the churches and pastors that were a part of the 2023 Light For The Lost tour. Preliminary Faith Promise total was \$477,340. PTL!! Thank you to Rick Allen for challenging us to believe God for the seemingly impossible, and then reminding us that with God...ALL THINGS ARE POSSIBLE! I can't wait to see how God uses West Texas this year in spreading the good news of the life-saving Gospel. Let's go over the top this year in Light For The Lost! Here are some pics from this year's tour.



















The annual Light For The Lost
Banquet at District Council will be
June 12th at First Family Church
(First Assembly) in Amarillo.
More info coming soon!







Nick, Alicia, Nash, & Anna

Need more info about our events?

WWW.WTXNEXT.COM

has everything you need!







WTXNEXT UPDATE

Starting April 1, 2023, our WTXNext Administrative Assistant, Brittanie Presson, will be going to a part-time basis. She will only be available to answer questions and respond to calls or emails on Tuesdays and Thursdays. Thank you for your patience as we navigate this transition for our Youth and Kids Ministry department.

ROARING SPRINGS CAMP UPDATES







RSC April Updates

Our hearts are to share EVERY blessing that the Lord gives toward the camp, and this week that blessing has been rain! We are thankful for answered prayers that come in every form.



Thank You All!

It is not lost on us that there is a large foundation of faithful people that have made RSC the precious place it is over the 60+ years it has been around. We strive to build upon that foundation in everything we do. We are humbled to stand alongside those that have created such legacy for the future, and honor for the rich past that makes this camp a refuge for so many. We've said it many times, but the future of RSC is bright and exciting. We can't wait to see what the Lord has for it. A huge thank you to everyone that has brought it this far!

Camp season giving projects:

- A/C units for dorms and private rooms - \$900 each (need 3)
- Pool preparation and maintenance (costs \$900/month for 4 months of operation)

We would love to hear from you!

Please feel free to email us at acastro.rsc@gmail.com with any questions, comments, or camp stories you'd like to share!

KIDS CAMP 1:

YOUTH CAMP 1:

May 31-June 3

June 5-9

KIDS CAMP 2:

July 12-15

YOUTH CAMP 2:

July 17-21

KIDS CAMP 1:

PRICE \$175

Early Bird: On Time:

\$205 Late/Walk-In: \$235

YOUTH CAMP 1:

Early Bird:

On Time:

Late/Walk-In: \$265

KIDS CAMP 2:

Early Bird:

On Time:

Late/Walk-In:

YOUTH CAMP 2:

Early Bird:

On Time:

Late/Walk-In:

MONITOR PRICING:

\$150 Monitors:

PK PRICING:

PKs:

\$150

\$205

\$235

\$175

\$205

\$235

\$265

PK defined: A child of a Lead Pastor of an AG church or a child of a Credentialed AG Minister. NON-REFUNDABLE DEPOSIT DUE (\$50)

Due March 30

Due May 4

Due May 29

(Full amount due at registration for Walk-In)

Due March 30

Due May 4

Due May 29

(Full amount due at registration for Walk-In)

Due April 27

Due June 15 \$205 \$235

Due July 10

(Full amount due at registration for Walk-In)

Due April 27

Due June 15

Due July 10 (Full amount due at registration for Walk-In)

June Camps: Due May 17 July Camps: Due June 28

June Camps: Due May 17 July Camps: Due June 28

*Deposits are transferable for an additional \$10! Contact us for more info about transfers.





MONDAY THROUGH THURSDAY MAY 15TH-18TH

*Registration - Monday @3pm

ROARING SPRINGS CAMP AND RETREAT. CENTER

THERE WILL BE A **SHUTTLE FROM ROOMS TO CAFETERIA**

Note from John

Come join us and lets have a wonderful camp!!

Note the Special Info for a South Central cruise departing from Galveston.

BRING TO CAMP:

- 1. Bedding (queen size bed or twin)
 - 2. Favorite table games
 - 3. Dessert to share

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West of 50's Registration

Address: ____ City _____ State ____ Zip ____

Cell Phone:

Mail this form to:

Christian Life Assembly of God 5912 66th St Lubbock, TX 79424 ATTN: Sue Murdoch

Or call Sue Murdoch at 806-470-6359 You can also message on John's Facebook page.

\$100.00 PER PERSON!

PAY THE DAY OF

CAMP